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CONFIRMATION NO. 9126

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/344,492	<b>FILING OR 371(c) DATE</b> 06/25/1999 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 2611	<b>ATTORNEY DOCKET NO.</b> 5264	
<b>APPLICANTS</b> JOHN S. HENDRICKS, POTOMAC, MD; MICHAEL L. ASMUSSEN, HERNDON, VA;					
<b>** CONTINUING DATA *****</b> This application is a CIP of 08/336,247 11/07/1994 PAT 5,986,690 and is a CIP of 08/160,194 12/02/1993 PAT 5,990,927 and is a CIP of 08/906,469 08/05/1997 PAT 6,408,437 which is a CON of 08/160,281 12/02/1993 PAT 5,798,785					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/20/1999</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 55	<b>TOTAL CLAIMS</b> 53	<b>INDEPENDENT CLAIMS</b> 18
<b>ADDRESS</b> 038598					
<b>TITLE</b> ELECTRONIC BOOK WITH RESTRICTED ACCESS FEATURES					
<b>FILING FEE RECEIVED</b> 2654	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		